Report on Corporate Governance

Name of Listed Entity: RUCHI INFRASTRUCTURE LIMITED
 Quarter ending: 30th June, 2022

| I. င _္ | mposition of | I. Composition of Board of Directors | ectors | | | | | | | | | |
|------------------------|-----------------------|---|--|--------------------------------|---|---|---------|------------------|------------------------------------|---------------------------------------|---|--|
| Title (Mr./ Ms.) | Name of the Director | PAN\$ & DIN | Category (Chairperson | Initial Date of Appointment | Date of Re- Date of appointment Cessation | | Tenure* | Date of Birth | No. of Directorship | No. of Independent | Number of memberships in Audit/ | No. of post of Chairperson in |
| | | | /Executive/Non | | | | | | in listed entities including | Directorship in listed entities | In Audit/ Stakeholder Committee(s) | Audit/ Stakeholder Committee held |
| | | | Executive/ independent/ | | | | | | this listed entity [in | entities including this listed entity | Committee(s) including this listed entity | Committee held in listed entities including this |
| | | | | | | | | | Regulation 17A(1)] | to proviso to regulation 17A(1)] | Regulation 26(1) of Listing Regulations) | (Refer Regulation 26(1) of Listing Regulations) |
| Mr. | Krishna Das | 00374379 | Chairperson/ | 23/09/2015 | 23/09/2020 | | 81 | 07/10/1942 | ω | ယ | 5 | ٦ |
| | Gupta | | Independent | | | | | | | | | |
| M | Narendra Shah | 02143172 | Executive Director | 08/04/2016 | 08/04/2022 | , | I. | 24/05/1956 | _ | 0 | 2 | 0 |
| Mrs. | Ruchi Joshi | 07406575 | Non-Executive Independent Director | 27/09/2017 | 1 | , | 57 | 27/07/1986 | | ے | ٦ | |
| Mr. | Mohan Das Kabra | 07896243 | Non-Executive Independent Director | 27/09/2017 | 1 | ı | 57 | 04/01/1953 | | -> | -> | ٦ |
| S. | Parag Choudhary | 07845977 | Whole -time Director | 29/06/2020 | ı | 1 | 1 | 31/10/1967 | _ | 0 | 0 | 0 |
| Mr. | Ashutosh Pandey | 07828687 | Non- Executive- | 21/08/2020 | ı | ı | ı. | 04/12/1982 | ے | 0 | _ | 0 |
| | 3 | | Non – Independent Director | | | | | | | | | |
| Whet | her Regular c | Whether Regular chairperson appointed – Yes | ointed – Yes | | | | | | | | | |
| \$PAN | ner Chairpers | on is related to | vinemer Chairperson is related to managing director or CEO – No. | tor or CEO – N | 0. | | | | | | | |
| | | | | - | | | | | | | | |

PPAN of any director would not be displayed on the website of Stock Exchange.

[&]amp;Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen.

* to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuit without any cooling off period.

| II. Composition of Committees | ttees | | | | | | |
|--|---|---------------------------------------|---|--|---|--|----------------------|
| Name of Committee | | Whether Regular chairperson appointed | Name of Committee members | | Category (Chairperson/Executive/ Non- Executive/independent/Nominee) \$ | Date of Appointment | Date of Cessation |
| 1. Audit Committee | | Yes | Mr. Mohan Das Kabra Mr. Krishna Das Gupta Mr. Narendra Shah | ora | Chairperson/Non-Executive/Independent Non-Executive/Independent Executive Director | 22/08/2017 27/10/2015 18/05/2016 | |
| 2. Nomination & Remuneration Committee | ion Committee | Yes | Mrs. Ruchi Joshi Mr. Mohan Das Kabra Mr. Krishna Das Gupta | | Chairperson/Non-Executive/Independent Non-Executive/Independent Non-Executive/Independent | 31/12/2016 22/08/2017 18/05/2016 | |
| Risk Management Committee (if applicable) Stakeholders Relationship Committee | ittee (if applicable) c Committee | Not Applicable Yes | Not Applicable Mrs. Ruchi Joshi Mr. Narendra Shah | | Not Applicable Chairperson/Non-Executive/Independent Executive Director | Not Applicable 22/08/2017 18/05/2016 | Not Applicable |
| &Category of directors means executive/non-executive/independent/Nominee. If a director fits into more | executive/non-exe | cutive/independent/ | Nominee. If a director f | or fits into more | more than one category write all categories separating them with hyphen | separating them wit | th hyphen. |
| Date(s) of Meeting (if any) Date(s | rectors Date(s) of Meeting | Whether | Number of Directors present* | ors present* | Number of independent directors | Maximum gap between any two | veen any two |
| 11/02/2022 | - 9 | Yes/No | | | | | |
| | 05/04/2022 | Yes∕No | 5 | | | 52 | |
| * to be filled in only for the current quarter meetings | rrent quarter meetin | gs | σ | | ω | 51 | |
| IV. Meetings of Committees Audit Committee | is . | | | | | | |
| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | Of. | Number of Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings in number of days* | een any etings in |
| 27/05/2022 | Yes/No | ω | | 2 | 11/02/2022 | 104 | |
| Nomination and Remuneration Committee | ration Committee | | | | | | |
| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (cletails)* | of . | Number of Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous | Maximum gap between any two consecutive meetings in number of days.* | een any etings in |
| 05/04/2022 | Yes/No | ω | | ω | 022 | 52 | ASS |
| Stakeholders Relationship Committee | Committee | | | | | | 1 / 1 |

| committee in the relevant quarter Quorum met (details)* | Number of Directors present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous | Date(s) of meeting of the Maximum gap between any committee in the previous two consecutive meetings in |
|---|--|--|--|---|
| | | | haniei | number of days |
| (S) | | | | |
| | Whether requirement of Quorum met (cletails)* | 4 | f Number of Directors Number of independent present* | f Number of Directors Number of independent present* |

**to be filled in only for the current quarter meetings. minutes giving una information is optional.

V. Related Party Transactions

| Note: | Committee | Whether details of PPT | Whether check life and a dudit committee obtained | NAPO POSSO DE LA CONTRA DELA CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA DEL LA CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA | Subject |
|-------|-----------|------------------------|---|---|-------------------------------|
| | Yes | Yes | Yes | refer note below | Compliance status (Yes/No/NA) |

- 1. In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A.. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- If status is "No" details of non-compliance may be given here.

VI. Affirmations

- <u>ب</u> رز The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
- Audit Committee
- Nomination & Remuneration Committee
- Stakeholders Relationship Committee
- ω The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
- The report submitted in the previous quarter has been placed before Board of Directors.

For Ruchi Infrastructure Limited



quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given. Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However if there is no change of information in subsequent